

JMU Würzburg
Institut für Kulturwissenschaften Ost- und Südasiens – Sinologie
Death in Chinese Philosophy
Immortality and Buddhism

Ge Hong 葛洪 (283-363)

lian dan jia 炼(煉)丹家

xian ren 仙人

Baopu zi 抱朴子

nei pian 内篇// wai pian 外篇

Lun xian 论(論)仙

Jindan 金丹

Xian yao 仙药(藥)

xuanxue 玄学學

玄道者，得之乎内，手之者外，用之者神，忘之者器，此思玄之要道也。

Hui Yuan 慧远(遠) (334-416)

Lushan 庐(盧)山

jingtu 净土

Shamen bu jing wang zhe lun 沙门不敬王者论(論)

‘Shen bu mie lun 神不灭(威)论(論)’

Seng Zhao 僧肇 (384-414)

Kumarajiva (Jiumoloshi 鳩摩羅什) (344?-413)

Zhaolun 肇(论)論

‘Wu bu qian lun 物不迁(遷)论(論)’

‘Bu zhen kong lun 不真空论(論)’

‘Banruo wuzhi lun 般若无(無)知论(論)’

‘Niepan wuming lun 涅槃无(無)名论(論)’

‘Da Liu Yimin 答刘(劉)遗(遺)民’

da cheng 大乘

zhong lun 中(論)

Richard H. Robertson, *Early Madhyamika in India and China*. 1967

Walter Liebenthal, *Chao Lun. The Treatises of Seng-chao*. 1968